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Vindication of the Rights of Woman The father of a family will not then weaken his constitution and debase his sentiments, by visiting the harlot, nor forget, in obeying the call of appetite, the purpose for which it was implanted. And, the mother will not neglect her children to

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Mary Wollstonecraft's A Vindication of the Rights of Woman (1792) is the founding text of modern feminism. In this sourcebook, Adriana Craciun provides the ideal starting point for students new to Wollstonecraft's revolutionary work, providing carefully focused introductory materials combined with reprinted and newly annotated source documents.

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In 1788 she settled in London as a translator and reader for the publisher Joseph Johnson, becoming part of the radical set that included Paine, Blake, Godwin and the painter Fuseli. Her great work, A Vindication of the Rights of Woman, was published in 1792.

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Free PDF, epub, Kindle ebook. By Mary Wollstonecraft. Written in 1792, this is one of the earliest works of feminist philosophy. In it, Wollstonecraft responds to those educational and political theorists of the 18th century who did not believe women should have an education. She argues that women...

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The Rights of Woman Mary Wollstonecraft Glossary accomplishment: That is a kind of sneer-word when MW uses it writing about the "accomplishments" that women are trained to have. To "accomplish" something can be to complete or finish it; a few decades ago some young women were sent to a "finishing school" before being launched into society.

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Wollstonecraft "A Vindication of the Rights of Women" Summary of Important Points Dr. Katherine D.

Harris To M. Talleyrand-PÃ©rigord, Late Bishop of Autun

Wollstonecraft - A Vindication of the Rights of Women

in English - [2nd ed.] London, 1792; and, Memoirs of the author of A vindication of the rights of woman [by] William Godwin. London, 1798.

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This book is available for free download in a number of formats - including epub, pdf, azw, mobi and more. You can also read the full text online using our ereader. Wollstonecraft put the rights of women in the context of social optimism; she argues that the minds of women are no different from the minds of men, but that men and women differ only in their bodies.

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