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Likewise, while there have been numerous discussions of Pagan and Neo-Pagan themes in texts for young people, Peter Bramwell's Pagan Themes in Modern Children's Fiction is the first book-length literary study [End Page 173] that is grounded in scholarship on historical as well as contemporary Pagan belief systems.

Project MUSE - Neo-Paganism for Teens

Magliocco analyzes magical practices and rituals of Neo-Paganism as art forms that reanimate the cosmos and stimulate the imagination of its practitioners.

(PDF) Touching the Divine: Recent Research on Neo-Paganism

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Neo-Paganism for Teens, Jeunesse: Young People, Texts

Our book, Egyptian Paganism, was written to address the need for a book that would introduce newcomers to this form of Paganism with some basic practices for daily devotions, while at the same time giving some insight into the deeper or esoteric aspects of the religion. Fifteen years ago, when we first became interested in the Pagan religion of ancient Egypt, there was very little published that would be of help to the beginner.

Llewellyn Worldwide - Articles: Egyptian Paganism for

Neo-paganism and Environmental Ethics: Does neo-pagan polytheism provide an adequate basis for environmental ethics? Those, such as eco-feminists, who propose a re-introduction of ancient polytheism and particularly earth goddess worship claim that traditional, Western theism has caused the destruction of the environment due to its placing man in dominion over the rest of the creation.

Critical Issues Commentary: Scholarly

This article reviews four recent contributions to the literature on neo-paganism and neo-shamanism. As exemplified in the books under review, these religions have three basic characteristics—"magical realism, playfulness, and experientialism"—which are not unique to them, but shared by many modern faiths.

Touching the Divine: Recent Research on Neo-Paganism and

The Book of Shadows is a Wiccan text which is maintained by the initiated in manuscript form. A Book of Shadows contains description of rituals, spells, and other knowledge. This tradition was carried on by Gerald Gardner, who (depending on the account) either synthesized Wicca, or took it public, during the 1950s.

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