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the context of divergent cultural theories. The scientific investigation of culture is discussed, how it led to the so-called cultural turn in science, how culturalism developed, and what are the basic assumptions of Cultural Studies and other approaches of cultural sciences as they have developed over

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the cultural frame of sanctity play a central part in mediating cultural adaptation (66-68), IDEATIONAL THEORIES OF CULTURE In contrast to the diverse adaptationist theorists of culture stand a number of theorists who see cultures as ideational systems. Here I will distinguish three rather different ways of approaching cultures as systems of ideas.

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148 THE FUNCTIONAL THEORY whether historical, evolutionary, or merely aiming at the general laws of correspondence? When E. B. Tylor inquired at the beginning of his great work on Primitive Culture into what religion was, in the widest sense of the term, or, in his own words, when he attempted a "minimum definition" of this subject, he was a genuine functionalist.

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culture is composed of two key elements: (1) the content, which consists of a network of meanings contained in ideologies, norms, values, beliefs, that unite people and

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The concept of culture has come to the forefront of social science and social policy to address issues of human diversity in psychological processes and performance. Debates about the role of culture in psychological processes have sparked a movement towards research that is directly applicable to social problems.

